Without causes and truths, without facts and others.

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(continuation of a philosophical thread)

Events without causes: Flying saucers. Dwarf citings. Alien abductions. Hurricanes and other chaotic phenomena. Cryptozoological species sightings. Britney Spears. Serial killings. Sniper fire. Or what is a cause. Or is it? Or the epistemology and ontology of causes. Or linkages and ghosts.

Events without truth: Battle casualties. Enumerations from one or another side. Enumerations from witnesses. From engaged witnesses. From embedded witnesses. From satellites. From a distance. Abu Gharayb. Redactions. Contradictions. Disintegrations. Censorings. Or what is a truth. Or the epistemology and ontology of truths. Or Being and beings, Truth and truths. Or separations and presences.

Or none or all of these.

Let me explain.

1 There are events without causes. Or one might think of reverse engin-

eering of an event backwards into a chaotic cloud. Imagine chaos all the way down. Dwarves were cited in late medieval Germany. There are always portents in the sky. UFOs are described. Alien abductions share things in common. It is irrelevant whether something or nothing was there. Events in parallel do not prove causation. Relation is not causation. Perhaps nothing causes war.

2 There are battles without truths. There are casualty reports by both militaries; by other observers. Reports almost never tally. There is nothing to tally. There are deaths but there are not enumerable deaths. There are always deaths elsewhere, inwards and outwards. There are always deaths without causes.

3 I am thinking about operations without truths and causes. Casualties accumulate according to protocols. There are semantic clouds. There are ruptures, disseminations, gatherings, filterings. I cannot prove an enumeration, nor can I prove a cause. A cause is a linkage among machines that tends towards reiteration among cycles. Machines at best are local distributions. The machine has indefinite chains, accumulations. There are never enough chains.

4 One counts chains, local neighborhoods of filterings. One arrives at the station. The station says truth or cause, and that seems sufficient. There are rails. The rails are always already guides, to be rusted, mistrusted. Nothing moves but the sememe. The sememe is a nomadic maw; the sememe produces conclusions. The sememe is the postcloud, the chaotic cloud is the precloud. Cause is interstitial. A mixup not to be confused with

structure.

5 A portent is not a cause. An action and reaction are couplings, relations, associations. They are imminent, ride the surface of the interstitial. Don't mistake them for cause.

6 Deaths are not a cause for truth or enumeration. There is no truth in death, in war, in illness. There are stations which filter truth. They construct truth. There are facts but far fewer than presumed. A death may be a fact; deaths are not facts. Wars are not facts.

7 The core of it: facts are neither true nor false. Facts are. Facts are indescribable. There is no economy, no political economy, of facts. Facts are invisible. Facts are not caused by facts. There is only reverse engineering of chaotic clouds. No cloud is perfect. Clouds and languages mismatch. Clouds and languagings mismatch.

8 To write fact, truth, cause, is to write inerrancy. To write inerrancy is to inscribe, construct a logical negative. Negatives do not exist; selves are always others, others are always others. Others disappear like facts; others are invisible. Others are facts are others. Others do not cause, are not caused, harbor no truth. Truth is always somewhere else.

9 Truth is always somewhere else; truth is always someone else. Truth is always spoken by the other. The speaking of truth by the other is the speaking of the visible other, who is not other. Others do not speak.

10 Without truths there are actions. Without causes there are resistances. Without facts there are worlds. There are worlds without facts and others. Our world is our own world without facts and others. Our own world is invisible to us. Our own world is a disappearance.

11 'With facts there are words. There are words with facts and others. Our words are our own words with facts and others. Our own words are visible to us. Our own word is an appearance.'

12 One says: 'It is clear now that there are no events. There is no reverse engineering. Surely there are clouds, surely there are preclouds and postclouds. Surely they are clear.'

'Whatever _is_ may _not be._' (Hume)